



## Agenda

**1:00pm Wednesday , October 19 , 2022**  
**Lawson Conference Room**  
**City Hall**  
**22 Lincoln Street**  
**City Manager 's Office, 8<sup>th</sup> Floor**

Welcome	Bruce Sturk
Pledge	
Introductions	Bruce Sturk
Highlights of Past Events:	
Adopt an Airman Program	Bruce Sturk
Celebration of Military Child	
Homeless Veteran Stand Down 2022	
Remarks by Chair	Bruce Sturk
Remarks from Floor	All
Next Meeting: TBD	
Adjourn	